

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGEL'S ABODE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030561
3	SCHOOL CODE (IF APPLICABLE)	50524
4	COMPLETE ADDRESS WITH PIN CODE	GRAM BADAGAON KHURD, TIKAMGARH, MADHYA PRADESH - 472001
5	PRINCIPAL NAME	SANDEEP KUMAR SHRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	angelsabodetikamgarh@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9993069379

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://angelsabode.co.in/introduction_school.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://angelsabode.co.in/introduction_school.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://angelsabode.co.in/introduction_school.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://angelsabode.co.in/introduction_school.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://angelsabode.co.in/introduction_school.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://angelsabode.co.in/introduction_school.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://angelsabode.co.in/introduction_school.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://angelsabode.co.in/introduction_school.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://angelsabode.co.in/introduction_school.php
2	ANNUAL ACADEMIC CALENDER	http://angelsabode.co.in/introduction_school.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://angelsabode.co.in/introduction_school.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://angelsabode.co.in/introduction_school.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDEEP KUMAR SHRIVASTAVA
2	TOTAL NO. OF TEACHERS	56
	PGT	17
	TGT	17
	PRT	22
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	131	98.49	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	106	98	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4PW61V1_00o